



**Y'S MEN INTERNATIONAL**  
**SHORT TERM EXCHANGE PROGRAMME**  
**CLUB REGISTRATION FOR STEP**



Sponsor Club  Host Club

TIME PERIOD: The number of weeks and the month(s) most suitable for placement

No. of weeks: \_\_\_\_\_ Preferred month(s): \_\_\_\_\_

Club Name:

Club President:

Address:

Telephone:

Fax:

E-mail:

*Please attach STEP form 3 - **HOST FAMILY APPLICATION FORM** if any at the time of registration.*

Please send the forms to your ASD for STEP.

